

## COMMITTEE ON EDUCATION AND THE WORKFORCE U.S. HOUSE OF REPRESENTATIVES

## **Truth in Testimony Disclosure Form**

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Education and the Workforce require the disclosure of the following information by all witnesses appearing in a non-governmental capacity. A copy of this form should be attached to your written testimony and submitted to the Committee at least 48 hours prior to the hearing.

1. Your Name (Please Print):	2. Organization(s) you are representing:
Norman Stein	Pension Rights Center
	□ N/A
3. Please list any offices or elected positions held and/or briefly describe your representational capacity with each of the entities you listed in response to question 2:	
Serior Policy Consultant	
	[]N/A
4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008, related to the subject on which you have been invited to testify?	5. Have any of the entities you are representing received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008, related to the subject on which you have been invited to testify?
YES X No	X YES No NA
6. If you answered "yes" to either item 4 or 5, please list the amount and source (by agency and program) of each Federal grant or contract (including any subgrants and subcontracts), and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets.	
Department of Health and Human Services/ U. S. Administration on Aging Award No. 90AM3147/02, 8-1-2008 thru 7/31/2009: \$294,460 Award No. 90AM3147/03, 8/1/2009 thru 12/31/2010: \$562,849	
Award No. 90PX0001/01, 7-1-2010 thru 6-30-2011: \$421, 253 Award No. 90PX0001/02, 7-1-2011 thru 6-30-2012: \$423, 653	
Award 140. 50r X000 1/02, 1-1-2011 till 0-30-2012	□ N/A
7. Signature:	