



COMMITTEE ON EDUCATION AND THE WORKFORCE
U.S. HOUSE OF REPRESENTATIVES

Truth in Testimony Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Education and the Workforce require the disclosure of the following information by all witnesses appearing in a non-governmental capacity. A copy of this form should be attached to your written testimony and submitted to the Committee at least 48 hours prior to the hearing.

<p>1. Your Name (Please Print):</p> <p>JACK CRIBBON</p>	<p>2. Organization(s) you are representing:</p> <p>Unite Here International Union</p> <p><input type="checkbox"/> N/A</p>
<p>3. With respect to each of the entities listed in response to question 2, please briefly describe your position or representational capacity.</p> <p>California Political Director</p> <p><input type="checkbox"/> N/A</p>	
<p>4. Have you or the entities you represent received any Federal grants or contracts (including any subgrants and subcontracts) related to the subject on which you have been invited to testify during the past two calendar years (2015 to current date)?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> No</p>	<p>5. Have you or the entities you represent received any payment or contracts originating with a foreign government related to the subject on which you have been invited to testify during the past two calendar years (2015 to current date)?</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A</p>
<p>6. If you answered "yes" to either question 4 or 5, please list the amount and source of each grant, subgrant, contract, subcontract, and payment and indicate whether the recipient was you or the entities you are representing. You may use additional sheets if needed.</p> <p><input type="checkbox"/> N/A</p>	