



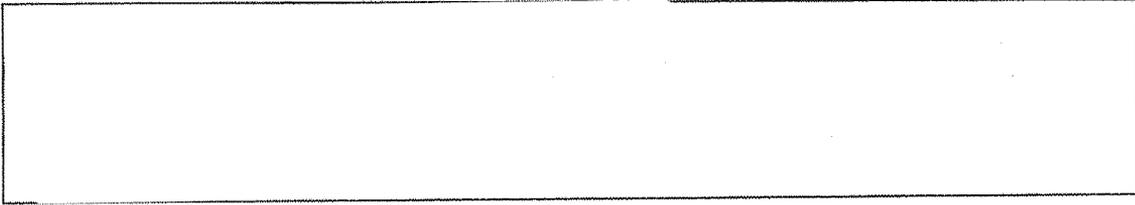
COMMITTEE ON EDUCATION AND THE WORKFORCE
U.S. HOUSE OF REPRESENTATIVES

Truth in Testimony Disclosure Form

Clause 2(g) of Rule XI of the Rules of the House of Representatives and the Rules of the Committee on Education and the Workforce require the disclosure of the following information by all witnesses appearing in a non-governmental capacity. A copy of this form should be attached to your written testimony and submitted to the Committee at least 48 hours prior to the date of the hearing.

<p>1. Your Name (Please Print): <i>Philip M. Williams</i></p>	<p>2. Organization(s) you are representing: <i>Utica School of Commerce</i></p>
<p>3. Please list any offices or elected positions held and/or briefly describe your representational capacity with each of the entities you listed in response to question 2: <i>President</i></p>	
<p>4. Have <u>you</u> received any Federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008, related to the subject on which you have been invited to testify? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No</p>	<p>5. Have any of the organizations you are representing received any federal grants or contracts (including any subgrants and subcontracts) since October 1, 2008, related to the subject on which you have been invited to testify? <input checked="" type="checkbox"/> YES <input type="checkbox"/> No</p>
<p>6. If you answered "yes" to either item 4 or 5, please list the source and amount of each grant or contract, and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. <i>* Only do the extent that we receive Title Aid, VRA funds for students, and more through UTA & UTS for training. Copy is attached.</i></p>	
<p>7. Signature: <i>[Handwritten Signature]</i></p>	

*6. * See Second Page for listing of Federal Funds through UTA/UTS to the best of my knowledge*



Please attach a copy of this form to your written testimony.

\$ 47,500	Carlson Debt Group Training
\$ 45,000	Madison County Computer Training
\$ 63,000	Hertimer County Computer Training
\$ 52,200	Cyber Security Training to date