



COMMITTEE ON EDUCATION AND THE WORKFORCE
U.S. HOUSE OF REPRESENTATIVES

Truth in Testimony Disclosure Form

Clause 2(g) of rule XI of the Rules of the House of Representatives and the Rules of the Committee on Education and the Workforce require the disclosure of the following information by all witnesses appearing in a non-governmental capacity. A copy of this form should be attached to your written testimony and submitted to the Committee at least 48 hours prior to the hearing.

<p>1. Your Name Please Print Susan M. Smith</p>	<p>2. Organization(s) you are representing Economic Development Partnership of Hillsdale County (EDP)</p>
<p>3. With respect to each of the entities listed in response to question 2, please briefly describe your position or representational capacity.</p> <p>I am the Executive Director of the EDP and represent the organization publicly. The EDP is governed by a Board of Directors who make policy and perform oversight of the financial and strategic direction of the organization.</p>	
<p>4. Have <u>you</u> received any Federal Grants or contracts (Including any subgrants and sub contracts) since October 1, 2010, related to the subject on which you have been invited to testify:</p> <p><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>	<p>5. Have any of the entities you are representing received any Federal grants or contracts (Including any subgrants and subcontracts) since October 1, 2010, related to the subject on which you have been invited to testify?</p> <p><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A</p>
<p>If you answered “yes” to either question 4 or 5, please list the amount and source (by agency and program) of each Federal grant or contract (including any subgrants and subcontracts), and indicate whether the recipient of such grant was you or the organization(s) you are representing. You may list additional grants or contracts on additional sheets. The EDP was awarded \$50,000 from South Central Michigan Works! from the Workforce Development Agency, State of Michigan (WDASOM or its successor agency) Workforce Investment Act (WIA), TANF. The work contracted was to act as the Business Solutions Partner Coordinator. Activity focused on liaison between employers and SCMW to convey employer needs and work with the demand driven system that has been established by SCMW to respond effectively to better serve employers and job seekers.</p> <p><i>Susan M. Smith</i> 517.260.2544 859 Olds Street Jonesville, MI 49250</p>	